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**PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION**

EDMUND P. WOOD 1923-1968

TRUMAN A. HERRON 1935-1976

EDWARD B. EVANS 1936-1971

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TECHNICAL ADVISOR
HENRY M. LABODA, Ph.D.

**TO: The Honorable Commissioner
Attention: Drew E. Becker
Art Unit 1761**

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: February 2, 2004

Fax: (513) 421-7269

Pages (including cover page): 17

**Re: U.S. Serial No. 09/904,151 MULTI-TIER ROTARY GRILL
Attorney Docket No. GME-137**

ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to Drew E. Becker
After Final Amendment Transmittal (3 pages)
After Final Amendment (13 pages)

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted
to the Patent and Trademark Office fax number (703) 872-9306 on the
date shown below.

February 2, 2004

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I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Drew E. Becker whose telephone number is (571) 272-1396 and fax number is (703) 872-9306 on February 2, 2004.


David H. Brinkman, Reg. No. 40,532

Date

**RECEIVED
CENTRAL FAX CENTER****FEB 02 2004****OFFICIAL****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Evans et al.
Serial No.: 09/904,151
Filed: July 12, 2001
Group Art Unit: 1761
Confirmation No.: 2466
Examiner: Becker, Drew E.
Title: **MULTI-TIER ROTARY GRILL**
Atty Docket: GME-137

Cincinnati, OH

February 2, 2004

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AFTER FINAL AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. X Small Entity status is claimed.
 Other than a Small Entity.
3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	24	MINUS	24	= 0	x \$9	\$0	x \$18	\$0
INDEP.	4	MINUS	4	= 0	x \$43	\$0	x \$86	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145	\$0	+ \$290	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

 X No additional fee for claims is required.

4. Attached is a check in the sum of \$_____.

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

	Extension (months)	Fee for other than small entity	Fee for small entity
_____	one month	\$ 110.00	\$ 55.00
_____	two months	\$ 420.00	\$210.00
_____	three months	\$ 950.00	\$475.00
_____	four months	\$1,480.00	\$740.00

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____ for the _____ month extension fee as required by 37 C.F.R. § 1.17(c)

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension for _____ months has already been secured and the fee paid thereof of \$_____ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$_____.

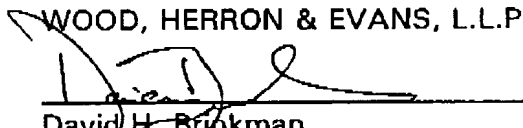
OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Deposit Account No. 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

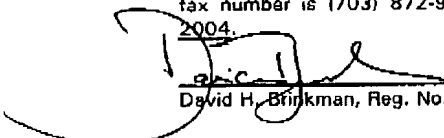

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David H. Brinkman, Reg. No. 40,5322/2/04
Date**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Serial No.: 09/904,151
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February 2, 2004

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AFTER FINAL AMENDMENT

In response to the Office Action mailed on January 22, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.